

CERTIFICATE OF MAILING BY FIRST CLASS MAIL" (37 CFR 1.8)

Applicant(s): Andrew Bartlett, et al.

1FW 1723
Docket No.

MCA-460 PC/US

Application No.

09/937,114

Filing Date

September 20, 2001

Examiner

Krishnan S. Menon

Group Art Unit

1723

 Sealing Device for Filtration Devices

I hereby certify that the below items are being deposited with the United States Postal Service first class mail in an envelope addressed to: The Commissioner of Patents and Trademarks, P.O. Box 1450, Alexandria, VA 22314-1450 on March 15, 2007.

Amendment Transmittal (1 pg)

Amendment (9 pgs)

Petition for Extension of Time (1 pg.)

Authorization to Charge Fees to Deposit Account No.: 133577

Certificate of Mailing (1 pg.)


Stacey Gross

Millipore Corporation



Attorney Docket No. MCA-460 PC/US
Amendment Dated: March 15, 2007

IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

Applicants: A. Bartlett, et al.
Application Number: 09/937,114 Group Art Unit: 1723
Filed: September 20, 2001 Examiner: Menon, Krishnan S.
Title: Sealing Device for Filtration Devices

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22314-1450

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ No additional fees under 37 C.F.R. Rule 1.16 are required.
☒ The fee has been calculated as shown below.

	(Col. 1) Claims Remaining After Amendment		(Col. 2) Highest Number Previously Paid For		(Col. 3) Present Extra	Rate	Add'l Fee
Total	* 6	-	** 27	=	0	X50	0
Indep.	* 2	-	*** 3	=	0	X200	0
TOTAL ADDITIONAL CLAIM FEE:							0
Extension of Time under 37 CFR 1.136(a)							1020.00
Submission of Information Disclosure Statement							0
TOTAL FEE:							1020.00

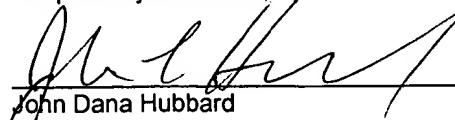
- * If the entry in Col. 1 is less than entry on Col. 2, write "0" in Col. 3
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".

- ☐ A check in the amount of \$ _____ is attached.
☒ Charge \$ 1020.00 to Deposit Account No. 13-3577. A duplicate copy of this sheet is attached.
☒ Please charge any additional fees or credit overpayment to Deposit Account No. 13-3577.

Date: March 15, 2007

JDH/smg

Respectfully submitted,


John Dana Hubbard
Reg. No. 30,465
MILLIPORE CORPORATION
290 Concord Road, Billerica, MA 01821
Phone: (978) 715-1265